## No.G-11011/1/2022-Estt.(Part-2) Government of India Department of Personnel & Training Staff Selection Commission

Block No. -12, CGO Complex, Lodhi Road, New Delhi-110003. Dated:-21.09.2024

## **OFFICE MEMORANDUM**

Sub:- Filling up 01 ex-Cadre post (Group 'A') of Joint Director (Research & Analysis ) post in Staff Selection Commission on deputation basis.

Staff Selection Commission invites applications for filling up 01 (one) ex-Cadre post (Group 'A') of **Joint Director (Research & Analysis)** post in Staff Selection Commission on deputation basis. The details of the posts along with the eligibility criteria, education qualification/experience etc. required for each posts is given in the enclosed **Annexure-I.** 

- 2. The appointment will be made on deputation basis initially for a period of 03 years, which can be extended for a period not exceeding seven years, and will be governed by instructions issued vide DoPT vide OM No. 6/8/2009-Estt (Pay-II) dated 17.06.2010, as amended from time to time. The fixation of pay/deputation (duty) allowance shall be governed by instructions issued by DoPT from time to time.
- 3. The maximum age limit on deputation shall not exceed 56 years as on closing date of receipt of application by the Commission. The Commission reserves the right not to fill up any or all the above vacancies.
- 4. The application in the prescribed pro-forma (Annexure-II), together with all necessary documents i.e. cadre clearance, vigilance clearance, copies of APARs etc. and 'Certificate from the Employer' should reach to the undersigned, through proper channel, within 2 months from the date of publication of the advertisement in Employment News.
- 5. It is clarified that any form of conditional forwarding from the employer or applications received without prescribed documents and 'Certificate of Employer' will be rejected.

- 6. The applicants must ensure that their application(s) should reach SSC through proper channel by the last date prescribed for receipt of applications. However, they may also send an advance copy of the application(s) to SSC well before the last date prescribed and ensure forwarding of their application through proper channel promptly.
- 7. This may kindly be given wide publicity.

Encl:-As above.

(Swati)

Under Secretary (Estt.)

To:-

1. All the Ministries/Departments/Organizations of the Govt. of India.

Copy for information:-

1. Ms. Jasmine, Under Secretary (Estt.B), Department of Personnel & Training, North Block, New Delhi.

| S.No. | Name of Post & Pay Scale   | Qualification/Requirements  | No. of posts |
|-------|--|---|--------------|
| 1.    | Joint Director<br>(Research &  | Promotion/deputation/ including short term contract.:   | 01           |
|       | Analysis) Pay Matrix Level 12 (Pre-revised pay scale PB-3 +G P - Rs. 7600) | 1. Officers of the Central or State government or Union territories or public sector undertakings / recognized research institutions or universities or semi- Government or statutory or autonomous organizations:  |              |
| 2     |  | (a) (i) holding analogous posts on regular basis in the parent cadre or department; or  |              |
|       |  | (ii) with five years' service in the grade rendered<br>after appointment thereto on regular basis in Level-<br>11 or equivalent in the parent cadre or department:<br>and   |              |
|       |  | (b) possessing the following educational qualifications and experience:   |              |
|       |  | (i) Master's degree from a recognized University or institute or equivalent.  |              |
|       |  | Or  |              |
|       |  | Degree in Engineering from a recognized University or institute or equivalent.  |              |
|       | *  | (ii) ten years' research work and/or teaching/practical experience including experience in educational measurement or evaluation or examination reforms or statistical analysis of examination data or development or preparation of instructional material or construction of objective type achievement or aptitude test and related areas.   |              |
|       |  | (Period of deputation/ contract in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall not exceed four years. The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding fifty-six years as on the closing date of the receipt of applications). |              |

The last date for receipt of application will be two months from the date of publication of this advertisement in Employment Newspaper.

## CURRICULUM VITAE: PERFORMA

Please paste passport size photograph here

| 1. | Name and address (In Block<br>Letters)   |  |
|----|--|--|
| 2. | Post Applied for (Separate applications are to be sent for different posts)  |  |
| 3. | Date of Birth<br>(DD/MM/YYYY)  |  |
| 4. | Date of superannuation (DD/MM/YYYY)  |  |
| 5. | Status of your present employer (Pl. specify whether Central Govt./State Govt/Autonomous/Statutory Body/ PSU/others (specify)) |  |
| 6. | Initial date of appointment in Govt. Service   |  |
| 7. | Office address with Telephone<br>No. & email   |  |
| 8. | Residential Address with Telephone No.   |  |

| 9.  | Present post held, along with<br>Pay Level and present Basic<br>Pay/Pay Scale/Pay Band and<br>Grade Pay of the post held                      |       |                          |   |          |  |                                     |
|-----|---|-------|--------------------------|---|----------|--|-------------------------------------|
| 10. | Educational Qualifications  |       |                          |   |          |  |                                     |
|     | -   |       |                          |   |          |  |                                     |
| 11. | Please State clearly whether in the Essential Educational and other qualifications have been treated authority for the same)                  | ualif | ications ar              | nd work ex  | perienc  | e required for th                                    | e post (if any                      |
|     | Essential   |       | Qualifica<br>required    | Qualification/Experience Qualifications/Exper possessed by the of |          |  |                                     |
|     |   | 1.    |                          |   |          |  |                                     |
|     |   | 2.    |                          | 201   |          |  |                                     |
|     |   | 3.    | **- March                |   |          |  |                                     |
|     | Desirable (wherever applicable)   | a.    |                          | u   |          |  |                                     |
|     |   | b.    |                          |   |          |  |                                     |
|     | ±   | c.    |                          |   |          |  |                                     |
| 12  | Details of Employment, in chrono<br>your signature, if the space below  |       |                          |   | separate | e sheet duly auth                                    | nenticated by                       |
|     | Office/Institution  | P     | Post Held                | From  | То       | Scale of Pay<br>and basis<br>pay in old<br>pay band. | Nature of<br>duties<br>(In details) |
|     | ¥   |       | and the market later the | -   |          |  |                                     |
|     |   |       |                          |   |          |  |                                     |
| 13. | Nature of present employment i.o or Temporary or Quasi-Permaner Permanent  In case of present employment is deputation/contract basis, please | nt or | d on                     |   |          |  |                                     |
|     | A. The date of initial appointment.   |       |                          |   |          |  |                                     |

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|     | B. Period of appointment on deputation/contract  |  |
|-----|--|--|
|     | C. Name of the parent office/organization to which you belong.   |  |
| 15. | Please state whether you are working in the same department and are in the feeder grade or feeder to feeder grade.   |  |
| 16. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and indicate the pre-revised scale.  |  |
| 17  | Total emoluments as per month now drawn  |  |
| 18  | Additional information, if any, which you would like to mention in support of your suitability for the post, (This among other things may provide information with regard to |  |
|     | (i) additional academic qualification (ii)Professional training and  |  |
|     | (iii) work experience over and above prescribed in the vacancy circular/Advertisement).  |  |
|     | (Note: Enclose a separate sheet, if the space is insufficient)   |  |
| 19  | Please state whether you are applying for Deputation (ISTC)/Absorption/Reemployment Basis. (Officers under Central/State Government)   |  |

|       | 1 11 11 11 11 11 11 11                         |   |
|-------|--|---|
|       | are only eligible for "Absorption"             |   |
|       | Candidates of non-Government                   |   |
|       | Organizations are eligible only for short      |   |
|       | Term Contract.)                                |   |
|       | (Mark  |   |
|       |  |   |
|       |  |   |
| 20    | Remarks (The candidates may indicate           |   |
|       | information with regard to                     |   |
|       | (3)  |   |
|       | (i)Research publications and reports and       |   |
|       | special projects                               |   |
|       |  |   |
|       | (ii)Awards/Scholarship/Official Appreciation   |   |
|       | (iii) A (Cili-Li ith. II                       |   |
|       | (iii)Affiliation with the professional         |   |
|       | bodies/institutions/societies and              |   |
|       | // N   |   |
|       | (iv) any other information. (Note: Enclose     |   |
|       | a separate Sheet if the space is               |   |
|       | insufficient)                                  |   |
|       | *  |   |
|       |  |   |
|       |  |   |
| 21    | Please sate briefly how you find yourself best | suitable for the posts applied for:       |
|       |  |   |
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|       |  |   |
|       | I have carefully gone through the vacancy      | Circular/advertisement and I was a second |
| the C | urriculum Vitao duly supported l               | and I understand                          |

I have carefully gone through the vacancy circular/advertisement, and I understand the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. It is also certified that the information furnished above is correct and true to the best of my knowledge. In event of my selection, I shall abide by terms and conditions of the services attached to the post.

| Signature: |  |
|------------|--|
| Name:      |  |
| Date:      |  |

## (Certification by the Employer / Cadre Controlling Authority)

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He / She possesses educational qualifications and experience mentioned in the Advt. If selected, he/she will be relieved immediately.

| 2. | It | is | also | certified | that: | - |
|----|----|----|------|-----------|-------|---|
|----|----|----|------|-----------|-------|---|

- (i) There is no vigilance or disciplinary case pending / contemplated against Shri / Smt
- (ii) His/her integrity is certified.

5.

- (iii) His/her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) No major / minor penalty has been imposed on him / her during the last 10 years or A list of major / minor penalties imposed on him / her during the last 10 years is enclosed (as the case may be)
- (v) Cadre Controlling Authority has no objection to the consideration of the applicant for the posts mentioned in this advertisement.

|                       |  | Signature   |  |
|-----------------------|--|-------------|--|
|                       |  |             |  |
|                       | Name and De  | signation   |  |
|                       |  | Tel No      |  |
|                       |  | Tel No      |  |
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| List of enclosures: - |  |             |  |
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| 2                     |  |             |  |
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| 3.                    |  |             |  |
| J.                    | A company of the comp |             |  |
| 4.                    |  |             |  |
| I.                    |  |             |  |